2011
VEHICLE REGISTRATION * COMPETITION DRIVERS LICENSE
APPLICATION FORM

Please Type or Print Clearly

I. APPLICANT Applying for (check one)

Primary Driver____ Additional Driver____ New Member____

Name_____ Date of Birth____/____/____ SS#_____-_____-____

Address _____ City_____ State_____

Zip_____ Phone (Home)_____ Work_____ Fax_____

E-Mail Address_____ Cell Phone_____

All Checks are to be issued to: (This name will appear on your card)_____

Number used for reporting to the IRS SS#_____ or FED ID #_____

Special release forms are required for minors under the age of 18 years, the parents or legal guardians will have to sign a minor release waiver form for the 2011 season. A competitor must have a valid NTPA Competition license and the vehicle must be registered to compete in an NTPA sanctioned event. Minor release forms are available from the NTPA office. Minimum age is 16 years.

II. COMPETITION LICENSE

A Separate application is required for each driver. A person must hold a driver or crewperson's license to be able to be in the hot pit area, including family crewperson's. A per-event crewperson license is available at any/all NTPA sanctioned events for a forty two ($42.00) dollar per event fee.

COMPETITION DRIVERS LICENSE FEES:

	Postmarked By December 15	Postmarked By February 15	After February 15
All Levels of Competition	**$375.00**	**$425.00**	**$465.00**

COMPETITION LICENSE FEE: $_____

III. VEHICLE REGISTRATION: 2010 NTPA Vehicle Number_____ New Number_____

***** A Separate registration form must be filled out for an additional vehicle*****

Circle One Division: TWD, FWD, SMFWD, FWDD, LTFWD, PSTRK, PSDTRK, MOD, UNL, SSTD, SSTO, LGTSST, PS, LMTPS, LGTPS, SFT, MINI, SUPER SEMI, PS SEMI, PFT

Chassis: OEM __ Component__ Chassis Mfg:_____Transmission Type Mfg:_____

Sheet Metal: Brand_____Model:_____Year:_____

Engine: Block Mfg_____Head Mfg_____#Cylinders____Displacement:_____

Engines:_____ Other Description:_____

Fuel:_____Turbo /Blower Mfg_____ Turbo/ Blower Size_____#Turbos_____

Vehicle Name_____Team Name_____

IV. Level of Vehicle Registration for Points: (Check One) Grand National___ Regional/State_____

VEHICLE REGISTRATION FEE:

	Postmarked By December 15	Postmarked By February 15	After February 15
Regional/State	**$190.00**	**$237.00**	**$265.00**
GN Mini	**$288.00**	**$357.00**	**$461.00**
Grand National	**$455.00**	**$541.00**	**$622.00**

VEHICLE REGISTRATION FEE: $_____

NOTE: Does Not Include Any Additional Inspection Fees That May Apply

TOTAL: $_____

SUPPORT VEHICLE REGISTRATION: One Support Vehicle per Registered Competition Vehicle: No Charge

Make:_____ Model:_____Year:_____

Please check one: ATV____ Golf Cart____ Utility Vehicle____

OVER

INSURANCE COVERAGE: When competing at an NTPA Sanctioned event with an NTPA Competition License and K & K Promoter's insurance the following coverage's are in effect:

Major Medical and /Dental:…….$150,000

Promoter Event Insurance……$10,000

Membership Insurance……$140,000

Accidental Death and Dismemberment: ……..$25,000

Beneficiary:

Primary_____ Secondary_____

Name Name

Liability:

Promoter Event Insurance……$2,000,000, $3,000,000, or $5,000,000

Membership Insurance…… $5,000,000

V. FEES:

COMPETITION LICENSE…….	SECTION II	$_____
VEHICLE REGISTRATION……	SECTION IV	$_____
"PULLERS AGAINST DRUGS" DONATION		$_____
TOTAL PAYMENT ENCLOSED		$_____

Make Checks Payable To WPI (US Funds Only) No Refunds After March 31, 2011.

CHARGE IT!!!! WE ALSO ACCEPT VISA, MASTERCARD AND DISCOVER CARDS

(O) VISA (O) MASTERCARD (O) DISCOVER EXPIRATION DATE_____

CARDHOLDERS NAME_____

CREDIT CARD #_____ TELEPHONE #_____

SIGNATURE_____

AGREEMENT OF RELEASE

1. HEREBY RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE NTPA AS AN ASSOCIATION, INCLUDING ALL ITS CORPORATE ELECTED AND APPOINTED OFFICIALS, ALL MEMBERS OF COMMITTEES, REFEREES AND INSPECTORS, ITS INDIVIDUAL MEMBERS, ITS MEMBER CLUBS, AGENCIES OF GOVERNMENT WHICH CONTROL ESSENTIAL EVENT SITES, FINANCIERS AND FIRMS WHICH RENDER ESSENTIAL GRATIS, INCLUDING ALL OFFICERS, AGENTS AND EMPLOYEES OF THE FOREGOING AND VOLUNTEER WORKERS ASSISTING IN SANCTIONED NTPA EVENT ACTIVITIES, ALL HEREINAFTER REFERRED TO AS "Releases" from or for any and all liability to me, my personal representatives, heirs, next of kin, successors and assigns, for all loss or damage for bodily injury, or death or damage to property of the undersigned which in any way grows out of or results from any NTPA event activity or part thereof, during the actual sanction period and whether any such claim may be based upon alleged breach of any statutory duty or obligation; and
2. HEREBY AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability damage or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of releases or otherwise.
3. HEREBY ASSUME FULL REPSONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to negligence of releases or otherwise while in or upon the restricted area, and/or while competing, officiating, observing, or working for, or for any purpose participating in the event.
4. EXPRESSLY ACKNOWLEDGES AND AGREES THAT THE ACTIVITIES OF THE EVENT, ARE VERY DANGEROUS AND INVOLVE THE RISK OF SERIOUS INJURY AND/OR DEATH AND/OR PROPERTY DAMAGE, THE UNDERSIGNED further expressly agrees that the foregoing Release Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect.

INCONSIDERATION OF BEING GRANTED AN NTPA LICENSE, I HAVE READ THE AGREEMENT OF RELEASE ABOVE AND HAVE SIGNED THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY FOR ALL NTPA EVENTS. I HAVE READ, UNDERSTAND AND AGREE TO ABIDE BY THE NTPA COMPETITION RULES LISTED IN THE 2009 NTPA RULEBOOK AND ANY/ALL PUBLICATIONS OF THE WPI / NTPA ADMINISTRATION.

IN CONSIDERATION OF THE NTPA PROMOTIONAL EFFORTS ON BEHALF OF THE SPORT, I HEREBY ASSIGN ALL COMMERCIAL PICTURES, MERCHANDISE SALES AND BROADCAST RIGHTS TO THE NTPA.

PRINTED NAME_____

SIGNATURE_____DATE_____

MAIL TO: NTPA MEMBERSHIP, 6155B HUNTLEY ROAD, COLUMBUS, OH 43229

MUST BE SIGNED IN ORDER TO BE VALID